



## **Public Open House and Workshop**

**Thursday, March 31<sup>st</sup>, 10:00 A.M.- 9:00 P.M. 2011**

**Saturday, April 2<sup>nd</sup>, 10:00 A.M.- 5:00 P.M. 2011**

**Gordon R. Snow Centre, 1359 Fall River Road**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

**1. What do you like about the proposed plan?**

**2. What suggested changes do you have to improve the plan?**

Mail comment sheets to:

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