

P.O. Box 1749 Halifax, Nova Scotia B3J 3A5 Canada

INFO ITEM 1 Community Planning & Economic Development Standing Committee February 15, 2018

TO:	Chair and Members of the Community Planning & Economic Development Standing Committee	
SUBMITTED BY:	Original Signed	
	Liam MacSween, Legislative Assistant	
DATE:	February 7, 2018	
SUBJECT:	Requests for Presentation to Community Planning & Economic Development Standing Committee	

INFORMATION REPORT

<u>ORIGIN</u>

Section 9 of Community Planning & Economic Development Standing Committee Terms of Reference, Respecting Administration & Procedures.

Administrative Procedures and the meeting procedures shall be in accordance with Admin. Order 1.

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order. (4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

*Please note that all presentation requests outlined in this report are tentative and are subject to change

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
January 21, 2018	Lauren Ott, Director, Business Development, WE re: WE Schools Program	Added to February 15, 2018 agenda.
January 29, 2018	Laurie Cook, Director, Strategic Development & Custom Learning, Community Sector Council of Nova Scotia re: Opportunities to enhance capacity building in the nonprofit sector	Added to February 15, 2018 agenda.
January 30, 2018	John Mabley, Director, The Campaign for Hospice Halifax re: Support for Hospice Halifax	Referred to Audit & Finance Standing Committee per section 19 (3) (c) of Administrative Order

		One.
January 30, 2018	Brian Posvad, President and CEO, YMCA of Greater Halifax Dartmouth re: Support for John W. Lindsey YMCA project	Referred to Audit & Finance Standing Committee per section 19 (3) (c) of Administrative Order One.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.Report Prepared by Liam MacSween, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6521