

P.O. Box 1749 Halifax, Nova Scotia B3J 3A5 Canada

## Information Item No. 1

Environment and Sustainability Standing Committee March 7, 2019

| TO:           | Chair and Members of the Environment and Sustainability Standing Committee         |  |
|---------------|--|--|
| SUBMITTED BY: | -Original Signed-  |  |
|               | David Perusse, Legislative Assistant, Office of the Municipal Clerk                |  |
| DATE          | March 1, 2019  |  |
| SUBJECT:      | Requests for Presentation to the Environment and Sustainability Standing Committee |  |

## **INFORMATION REPORT**

## <u>ORIGIN</u>

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order. (4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

| Date of Request(s) | Name of Delegation(s)   | Disposition of Request(s)    |
|--------------------|-------------------------|------------------------------|
| January 9, 2019    | Dianne Parker           | Request to present to the    |
|                    |                         | Environment & Sustainability |
|                    |                         | Standing Committee deferred. |
| January 18, 2019   | Steve Mader, Nova Waste | Request to present to the    |
|                    | Solutions Inc.          | Environment & Sustainability |
|                    |                         | Standing Committee deferred. |
| February 6, 2019   | Dave Ireland            | Request to present to the    |
|                    |                         | Environment & Sustainability |
|                    |                         | Standing Committee approved  |
|                    |                         | for March 7, 2019 meeting.   |

A copy of this report can be obtained online at <u>http://www.halifax.ca/commcoun/index.php</u> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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