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The Chronicle Herald

NEWS Saturday, September 14, 2019

## MUNICIPAL GOVERNMENT NOTICES

Halifax Regional Municipality Notices will generally appear each Saturday in this section of the newspaper. Readers are still encouraged to look throughout the paper for information which might appear in a different section or on another day.

#### NOTICE OF PUBLIC HEARING PLANNING DISTRICT 8 AND 9 (LAKE ECHO/ PORTERS LAKE)

Halifax Regional Council intends to consider and, if deemed advisable, approve the following application:

Case 21937 - Application by WSP Canada Inc., on behalf of Seven Lakes Developments, to amend the Regional Municipal Planning Strategy (RMPS) to add policy which will enable non-substantive amendments (PID 40717621) and substantive amendments to the existing development agreement for commonly known lands of "Seven Lakes" (between Alps and Conrod Settlement Roads), Porters Lake in accordance with 2006 Regional Plan policies. (PIDS: 41396110, 41393976, 40717621, 40182073, 41393984, 41323817, 41409814). Inaddition, a policy will be added to enable non-substantive amendments to all approved Open Space Design development agreements.

The public hearing will be held by Halifax Regional Council on Tuesday, September 24, 2019 6:00 p.m., at Halifax City Hall (Council Chamber), 3rd Floor, 1841 Argyle Street, Halifax, NS. All oral and written submissions will be considered at that time. Written submissions may be forwarded to the Municipal Clerk by mail, P.O. Box 1749, Halifax, Nova Scotia, B3J 3A5; by fax, 902-490-4208; or by e-mail, clerks@halifax.ca. Written submissions should be received by the Municipal Clerk's office as early as possible and not later than 3:00 p.m. on September 24, 2019. For any written submissions exceeding three standard letter sized pages in length, thirty copies must be supplied to the Municipal Clerk's office.

A copy of the staff reports may be obtained by calling HRM Planning and Development at 902-490-4472. Alternatively, the staff report is available on-line at the following location: <a href="http://www.halifax.ca/planning">http://www.halifax.ca/planning</a> ACC #CPCO2310

# NOTICE OF CANCELLATION PUBLIC INFORMATION MEETING BEDFORD

The public information meeting for the below Planning Application scheduled for Monday, September 16, 2019, beginning at 7 p.m. at the Bedford-Hammonds Plains Community Centre (Cafetorium) - 202 Innovation Drive, Bedford, NS, has been cancelled and will be rescheduled at a later date.

<u>Case 20507</u> - Sunrose Land Use Consulting, on behalf of United Gulf Developments LTD, is applying to amend their development agreement to allow for the construction of 192 residential units and one commercial parcel over 3 phases, prior to completing the road connection from Moirs Mill Road to Hammonds Plains Rd.

The three phases of development are:

<u>Phase 1</u>: 60 units and the development of 1 commercial parcel on a new road that would connects Moirs Mill Road and Nine Mile Drive.

<u>Phase 2</u>: 60 units, including 7 units on Baha Court, and to connect Richardson Dr to Oceanview Dr Drive.

Phase 3: 72 units on 2 new roads.

For further information about the application, please contact HRM Current Planning at 902-490-4472, or visit the following website address: <a href="https://www.halifax.ca/planning">https://www.halifax.ca/planning</a> (Scroll down to Case 20507)

ACC #C310-6912

### NOTICE OF PUBLIC HEARING HALIFAX REGIONAL COUNCIL

Regional Council intends to consider and, if deemed advisable, approve

<u>Case 21956</u> - Proposal to amend the Halifax Regional Municipal Planning Strategy to add a reference to the Halifax Green Network Plan within the conservation design development agreement policy criteria

The public hearing will be held on Tuesday, September 24, 2019 at 6:00 p.m. at Halifax City Hall (Council Chamber), 1841 Argyle Street, Halifax, NS. All oral and written submissions will be considered at that time. Written submissions may be forwarded to the Municipal Clerk by mail, P.O. Box 1749, Halifax, Nova Scotia, B3J 3A5; by fax, 902-490-4208; or by e-mail, clerks@halifax.ca. Written submissions should be received by the Municipal Clerk's office as early as possible and not later than 3:00 p.m. on September 24, 2019. For any written submissions exceeding three standard letter sized pages in length, thirty (30) copies must be supplied to the Municipal Clerk's office.

A copy of the staff reports may be obtained by contacting the Office of the Municipal Clerk at 902-490-4210. Alternatively, the staff report is available on-line at the following location:

www.halifax.ca/sites/default/files/documents/city-hall/regional-council/190813rc1512.pdf

Further details regarding the proposal can be found at the following

https://www.halifax.ca/about-halifax/regional-community-planning/community-plans/halifax-green-network-plan

(Scroll down to "Short Term Regional Plan Amendment Process") ACC #C320-6912

### NOTICE OF APPROVAL COLE HARBOUR / WESTPHAL

**TAKE NOTICE THAT** Halifax Regional Council did, on July 30, 2019 adopt amendments to the Cole Harbour/Westphal Municipal Planning Strategy and Land Use By-law.

<u>Case 21440</u> - Application by Dillon Consulting Limited, on behalf of Halifax Construction & Debris Recycling Limited, to amend the Cole Harbour / Westphal Municipal Planning Strategy to create policy to allow for the consideration of an expansion of the existing Construction and Demolition (C&D) Transfer Station at 188

The planning documents have been reviewed by the Provincial Department of Service Nova Scotia and Municipal Relations as per Section 223 of the <u>Halifax Regional Municipality Charter</u>. In accordance with Section 223 of the <u>Halifax Regional Municipality Charter</u>, these amendments become effective as of the date of this notice.

The planning documents can be inspected at HRM Planning and Development, 40 Alderney Drive, Dartmouth, during regular business hours.

ACC #CPC02310

PLEASE SEE SECTION 161 – EMPLOYMENT OPPORTUNITIES IN SATURDAY'S PAPER AND SECTION 258 – TENDERS IN CLASSIFIEDS. FOR ALL TENDERS AND REQUEST FOR PROPOSALS ADVERTISEMENTS IN SATURDAY AND WEDNESDAY'S EDITIONS.

