Report to the Africville Committee

In researching the history of the Africville relocation project, reports were found that indicate some re-evaluation of the lands was supposed to take place circa 1985. This could not be confirmed by a motion of , or in the minutes of City Council. However, since it has been a topic of some discussion both within the committee and externally by others, it is considered worthwhile to undertake the exercise, if only for discussion purposes.

The Africville lands appear to measure approximately 23 acres in area. They were acquired by the city between 1964 and 1970 at a total cost of approximately \$700,000. The land was zoned industrial but was used for residential purposes, therefore it was appraised as if it were residential. It had never been subdivided to any extent, but the various property owners were paid for the section of land they believed they owned. In that sense, it was treated as a residential subdivision.

There was a widespread fear among the Africville residents that the acquisition of their land was part of a great conspiracy. There were opinions expressed then and since that the city had some plan to take the land and sell it at a huge profit for housing or industrial purpose. In all likelihood, that is where the idea of re-evaluating the land in 1985 came from.

The acquisition cost of \$700,000 for 23 acres equates to approximately \$30,000 per acre. The monies were paid between 1964 and 1970, so for discussion purposes lets say 1967 dollars. To bring 1967 dollars to 1985, we would apply an inflation rate of 4 percent per year for 18 years. In 1985 dollars then, we paid approximately \$61,000 per acre for the Africville lands.

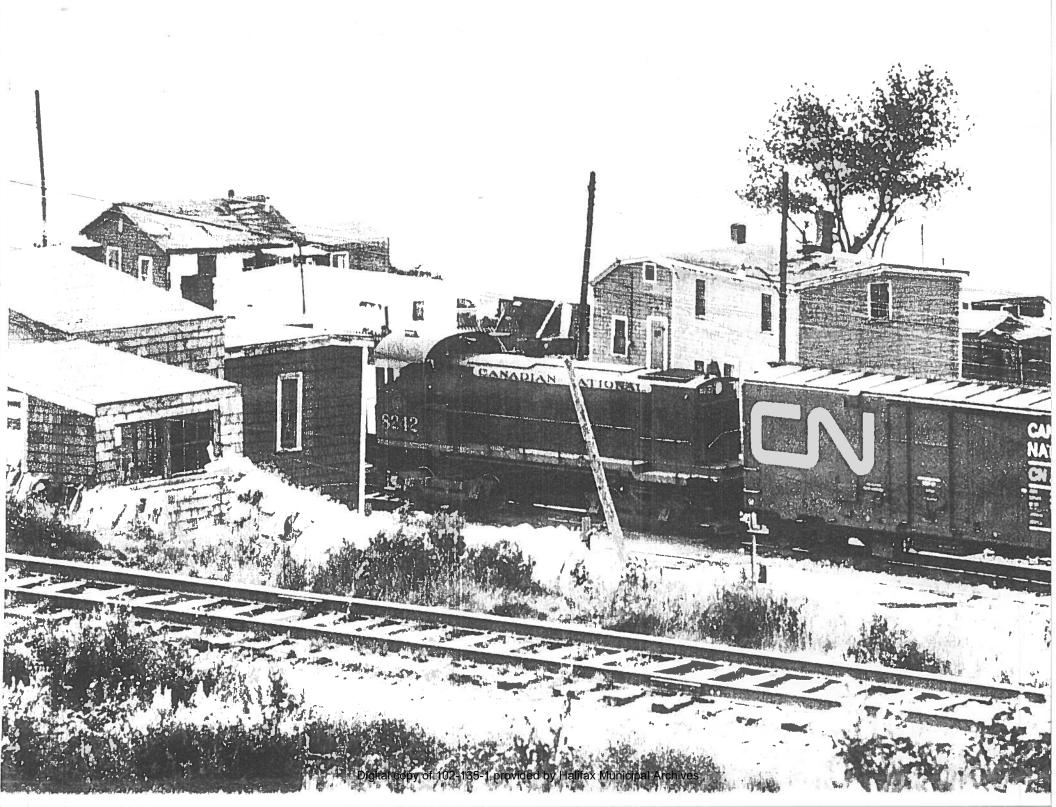
In 1985 Clayton Developments Limited acquired 120 acres of land from the Sisters of Charity for \$1.5 million or \$14,705 per acre. These lands are now Sheffield in the Park and Clayton Park west. This is a very good indication of what raw land for residential redevelopment was worth in 1985. The location is at least equal to, if not better than the subject site.

In march of 1986 the city acquired 20 acres of raw land from the Halifax Water Commission in Fairmount Subdivision abutting North West Arm Drive. This land was acquired at the independently appraised value of \$17,500 per acre. The Fairmount site is equal to, if not better than, the Africville lands.

Therefore, we can be relatively sure in assuming that the value of the Africville lands for residential purposes in 1985 was not greater than in 1967.

We were not able to discover sales of industrial land in Halifax in the 1980's, but the city recently had lands of the Province, abutting the Bayers Lake Industrial Park appraised for possible acquisition. The 1992 appraised vale is \$10,000 per acre. This same land was appraised in 1986 at \$3,000 per acre. It has increased in value due to the construction of the Industrial Park and the extension of roads and services in the area. Roads and services were never extended to the Africville lands, in fact the bridge approach roads more or less severed the site from the Peninsula. It would be safe to say that the site for industrial purposes has not exceeded the city's acquisition cost of \$61,000 per acre.

AFRICVILLE SITE	PRICE PER ACRE	COMPARABLE USED	TOTAL
23 Acres	\$30,000 (1967)	Actual price paid in 1967	\$700,000
	\$61,000 (1985)	Actual price paid in 1985, allowing 4% per year inflation	\$1,403,000
23 Acres	\$14,705 (1985)	Price paid by Clayton for Clayton Park West/Sheffield site	\$338,215
23 Acres	\$17,500 (1986)	Price Paid by city Halifax Water Comm. for Fairmount site	\$402,500
23 Acres	\$3,000 (1986)	Appraised value of Suzy Lake lands off Bi-Hi	\$69,000
23 Acres	\$10,000 (1992)	Appraised value of Suzy Lake lands off Bi-Hi	\$230,000
23 Acres	\$50,000 (1990)	Selling price of serviced land in Ragged Lake	\$1,150,000



PRELIMINARY
REPORT ON
AFRICVILLE

AFRICVILLE LAND ACQUISITION

The acquisition of Africville properties began in 1963 when City Council was requested to approve a borrowing resolution of \$60,000 to begin land acquisition in Africville. According to a staff report done July 1962, Africville consisted of approximately 150 structures of which 85 were of a residential nature, plus two corner stores and a church. The other structures were outbuildings and sheds etc.

Direct property acquisition costs between 1964 and 1969 amounted to approximately \$608,000. In addition, a trust fund of \$20,000 was started by the city as compensation for the Seaview Baptist Church. Residents were also given relocation assistance in various forms, e.g. locating suitable housing, physically moving them to the new housing, and financial counceling.

The question is often asked, "were the people of Africville properly and fairly compensated when these properties were acquired by the city?" There is of course no simple and direct answer to this question. On the whole, I believe that city staff at the time were doing their utmost to ensure fair and equitable treatment. Approximately 106 files were reviewed containing thousands of entries. The conclusion to be drawn from at least a brief overview of these files, is that the residents and property owners were fairly treated and properly compensated.

The following are three examples:

PROPERTY #140 - The Estate of Jessie MacDonald

This was a vacant lot approximately one acre in size with frontage on Barrington Street and the Bedford Basin. The property was zoned C-3 Industrial, and was not provided with water or sewer. The land was appraised at \$14,000 by one appraiser and \$18,000 by another. The assessed value was \$12,100. The owners received \$30,000 for the land. (\$30,000 per acre for unserviced industrial land in 1967). Compare that to the recent acquisition of land for the main land common near Lacewood Drive and Dunbrack Street at \$22,000 to \$25,000 per acre.

BUILDING #91 - Dixon Property

Property #91 was acquired from Theresa Dixon in December 1966 for \$11,923.02. It consisted of a two storey eight room building in "fair repair", with partial basement and a dug well. At the time of acquisition the property was assessed at \$5,000 including the house and a 100' x 100' lot. Mrs. Dixon agreed to accept \$10,000 for the property including a \$1,000 furniture allowance. In addition one of the heirs, Mrs. Bertha O'Brien received \$1,605 and \$93.17 in back taxes to the city was paid, plus \$224.85 owing the Victoria General Hospital. In Saturday March 30, 1968's Mail Star, an eight room and bath home on Agricola Street near the Dominion Store (now the Liquor Store) was advertised for \$18,000. This appeared to be a superior property from the description i.e. hardwood floors, 220 wiring, oil heating, large lot, and of course water and sewer services and indoor plumbing. You should note that this was approximately one and a half years after the Dixon property was purchased for about \$12,000.

#105,106,107,108

A third example is builings #105,106,107,108, which I have chosen like the others because we have pictures to illustrate the property is the Sarah A. Mantley property consisting of four buildings and was acquired in 1966 for \$17,991.48. It included land measuring 193' x149'x186'x149' and described in a registered deed. At the time of acquisition, dwelling #105 was occupied by Mrs. Mantley. #106 was being rented by Mr. and Mrs. Ernest Flint for \$5 a week. #107 was vacant and #108 was rented to Myrtle Carvery for \$5 a week.

#105 was a 4 room bungalow resting on a "stone foundation" measuring 18' and 24.5'. #106, 107 and 108 were two room bungalows in poor condition. This land measured 193x149 with an area of 28,757 square feet. It was appraised by Stailing for \$11,500 and assessed at \$6,850 for tax purposes. The zoning was C-3 Industrial as were all of the Africville lands.

The settlement consisted of \$17,000 for Mrs. Mantley which included a \$1,000 furniture allowance, \$889.73 for back taxes and \$101.75 for the Victoria General Account.

In each and every case, a settlement was negotiated with the owner and outstanding tax and hospital bills were added to the compensation rather than being deducted as is the practise today. The tenants of Sarah Mantley were also compensated.

Mr. and Mrs. Ernest Flint were paid \$1,500 in 1967. This amount was gratuitous payment requested by the Flints to allow them to purchase a property on Duffus Street. The \$1,500 was the amount required for a down payment and was requested in lieu of a furniture allowance and rental assistance. City Council also approved assistance with the legal costs and moving assistance in addition to this payment.

Ms. Myrtle Carvery and her four children were relocated to 2347 Maitland Street. It was later discovered that she had an interest in Buildings #137,139,139A and was paid \$1,000. Ms. Carvery was on welfare assistance at the time of her relocation.

PRIVATE & CONFIDENTIAL



MEMORANDUM

City of Halifax Treasury & Accounting 421-6472

TO:

Ms. M. M. Royer, Director, Employee Relations

FROM:

R. H. Ridgley, CGA, Manager, Treasury & Accounting

DATE:

January 30, 1992

SUBJECT: Africville Settlements - Present Value

Further to our last meeting and the presentation put on by Claude Isaacs, you requested that I submit, in writing, my views regarding compensation paid. The basis for my calculation is:

Cost of Properties Identified Representing 90% of All Properties Acquired \$608,000

Extrapolated to 100%	\$675,556
Church Contribution	20,000
Credit Union Contribution	75,000

\$770,556

Not included are counselling costs, relocation costs, furniture allowances or rental termination payments.

The objective of my calculation is to determine the value of these payments in 1990 dollars. (This will be updated, of course, once a plan of action is determined.) Two calculations were performed:

The value of these payments updated for inflation.

2) The value of these payments updated for inflation, with an additional 4% real rate of return.

Number 1 simply means holding your own. Number 2 holds your own so you have the same purchasing power in the future, plus a return if the payments are viewed as an investment.

The figures obtained should then be compared to market value. Number 1 produces a figure of \$3,604,400. Number 2 produces a figure of \$9,073,680. Figure #1 simply tracks inflation. Figure #2 makes it a commercial enterprise. Somewhere in the middle is the present value of the payments made, that being \$6,339,000. Recognizing that the buildings had no inherent value, then if we are able to sell the acquired land for in excess of \$6,339,000 in 1990, a gain would result.

The issue of the deferred report by Acting City Manager Ward was reviewed. I had thought that he was still in the area. He is not and my contact would be David Hyndman. Since we are keeping our review internal, I have not made contact with him for clarification of said report.

I am copying Claude Isaacs for his verification of assumed acquisition costs.

R. H. Ridgley, CGA

Manager

Treasury & Accounting

RHR/cw.3011 cc: Claude Isaacs, Real Estate

SEND P.O. BOX 1749 HALIFAX NS B3J 3A5 FROM 30.9.92 SUBJECT Do you have any, or have you seen any good photor of the africille cheuch? They are planning to build a replica of north and need material REPLY Jila Montley Social Re REPLY FROM REPLY DATE USF A TO WRITE: HANDWRITE OR TYPE. REMOVE AND RETAIN YELLOW COPY. FORWARD BALANCE OF SET. TO REPLY: WRITE REPLY IN BOTTOM AREA. SNAP SET APART. RETAIN ORIGINAL AND RETURN PINK COPY. SPEEDIMEMO-INSTRUCTIONS

Y OF HALIFAX

DEVELOPMENT AND PLANNING DEPARTMENT REAL ESTATE DIVISION M E M O R A N D U M

TO: Mildred Royer, Director of Employee Relations

FROM: Claude Isaacs, Development Assistant Local: 6532

DATE: 30 October 1992

SUBJECT: Africville Committee Options

We are all in agreement on the issue of land compensation, which is, there has been sufficient compensation for all the lands acquired. However, we are also in agreement that in the area of follow-up and ongoing concern for the welfare of the displaced residents, we as a city, may have fallen short.

How then can we compensate for this short coming and whom do we compensate. It seems to me that we have only three things to offer: (1) money, (2) property and (3) professional guidance (people).

If we offer money, we have agreed that it must be directed toward a fund for education of various types including business and entrepreneurial skills, or community improvements such as a museum, cultural center, etc.

I believe we could offer to upgrade or create new recreation facilities, such as a track and field center, and establish a fund which can be used for the provision of coaching and leadership. This type of "reimbursement" would be more palatable to the public at large because athletic facilities are an asset to the city as a whole, no matter the location.

The city owns property, notably "club 55" which has the potential for reuse for any number of community oriented projects such as cultural center, or a museum of some sort.

The city has access to a wealth of professional people who could be used to provide training and guidance in areas not now accessible to these who need them. We have a set aside program but we don't have many people in the community with the skills or business acumen to take advantage of it.

CMI/gmj

Mr. Claude Isaas

CONFIDENTIAL

CITY OF HALIFAX MEMORANDUM

PRIVATE & CONFIDENTIAL

T0:

Mr. Donald F. Murphy, Q. C., City Manager,

FROM:

Mildred M. Royer, Director of Employee Relations,

DATE:

20 January, 1993,

SUBJECT:

Synopsis of the Africville Report



As you can see from the size of this file, a tremendous amount of information has been collated and researched by our Committee on the history of the Africville project.

We have included what we feel is pertinent information. However, because of the depth of the information, and the enormous amount of detail, we feel it appropriate to begin the process by writing a synopsis of our findings.

It should be unnecessary at this stage for you to review this entire file. The members of the Staff Committee, Claude Isaacs, Mary Ellen Donovan, Reg. Ridgley, Bob Britton and I are familiar with the details. I believe you can rely on us to back up your position with the appropriate and accurate information.

The most critical decision at this point from a policy point of view will be the format the process of discussions on the Africville situation will take, and the general thrust of our negotiating strategy. Of critical importance too is the determination of our "bottom line" approach.

The Africville Committee is unanimous in its conclusions that the land acquisition portion of the Africville project in the early 1960's resulted in fair and equitable compensation to the residents of Africville. I believe we can begin our discussions on that firm basis.

Claude Isaacs has done extensive research on a case by case basis. The results are contained in the file. We are confident after a full review of the matter, that compensation for land would not be an appropriate response to the Africville history.

Having said that, however, there is the unanimous conclusion of the Committee that the follow-up done to the Africville relocation, to ensure that the former residents of Africville were integrated into the mainstream of Halifax society, was a weak effort at best.

In fairness to the Social Services system of the day, the effect of transporting an entire community with a segregated experience, and a differing value system, was not fully appreciated at the time. The effect of the Civil Rights Movements of the day with its emphasis on Black history and the Black experience was only beginning to be felt throughout North America at the time, and the concept of leadership in minority communities was not yet fully developed. In short, the Social Services systems of the day were not prepared to deal with the psychological and emotional stresses that such an uprooting of individuals would create.

But this was more a failure of philosophy, rather than an indication of discrimination or abuse.

The actions of staff, Council and the Community as a whole in the early and mid 1960's may be seen in the 1990's as inappropriate. But we are in error if we enter these negotiations by defining the realities of the 1964 situation in Africville and in Halifax as a whole, with the value systems of the 1990's. A more objective and clinical view of the events of the 1960's indicate to us that the follow-up to Africville was merely a product of the realities and experiences of the time.

The problems we will face in dealing with the representatives of the Africville descendants will be the result of the myths that have been created around Africville in the last 30 years. We will be dealing more with myths than reality. Mary Sparling's coloured view of the community of Africville, has gone a long way to create an illusion of a community that by the late 1950's had actually ceased to act as a community.

By the time the City was faced with the Africville crisis, the community of Africville was already in serious decline. The Africville church has ceased to be the centre of community involvement, many established families had already moved out, and squatters and transients (some of them white) had moved into the Africville area. Perhaps the most obvious example of our dilemma was articulated by Gus Wedderburn at a conference in Halifax on the history of Africville when he described his first visit to Africville in the 1960's. He describes it more in terms of what he did not remember than in what memories he did have and I quote Mr. Wedderburn "I do not remember seeing any roses." Over a 30 year period the reality of Africville has been mythologized to include pictures reminiscent of Mahone Bay and gentle pink houses in the background of rose bushes. But as Gus Wedderburn indicates, the reality of Africville in the 50's and early 60's included neither pink houses or rose bushes.

The other difficulty in assessing a position on Africville is the question of what formal commitments, if any, were made by Halifax City Council to the then residents. There are clearly indications throughout all of the correspondence, minutes, and historical records, that the people of Africville were operating on a set of assumptions. Some of

these assumptions may have been created not by the residents themselves, but by those representatives of the general Black community in Halifax who subsequently became involved in the transition period. Some of these assumptions were that the land would be valued at some point in the future, and that some compensation would be granted if justified; that funds of some sort be set aside for the residents; that the Africville residents would be assured a better lifestyle and better economic circumstances. There may have been intent at the time to accomplish these ends, but the file is ultimately silent as to what, if any, legal commitments were made by the Councils of the day, and it is clear from the record that subsequent Councils were not acting on such assumptions. Indeed, the residents of Africville themselves appear to have taken no action beyond the mid 1960's, either individually or as a group. It was not until the rise of the Africville Genealogy Association's activities in recent years that the word "damages" appears.

Within this umbrella, therefore, of myths, assumptions and reality we must address the Africville situation as it exists now in 1993.

The Committee is of the view before negotiations begin in earnest, that a meeting should be held between yourself and the representatives of the Africville Genealogy Society chaired by Mr. Irvine Carvery. The purpose of the meeting should be to ascertain the nature of their representation, the constituency if any that they represent, their views on the Africville history, and some indication from them as to what they perceive to be a resolution to the Africville issue. It is the consensus of the Committee that it would be premature to move into discussions of a resolution before their mandate and expectations are clarified. It is also the consensus of the Committee that the report and information that is being provided to you should not be for distribution at this time. It is a working document from which we will establish and negotiate a position on behalf of the City. It should not be seen as a definitive offer or analysis for presentation to the Africville Genealogy Committee.

In addition, it is the consensus of the Committee that it would be helpful for you to have our staff committee present with you at this meeting. Because of the extensive amount of research and detail with which we were involved, it would be helpful to have us there in order to ensure that all issues can be addressed and followed up quickly. It is our view that this process requires a negotiating team approach at least initially.

The Staff Committee on Africville has discussed, in detail, where we believe the resolution of the Africville situation can be found. We have looked at a number of suggestions for a negotiated settlement, and I am attaching a number of these provided by Mr. Ridgley, Mr. Isaac and Mr. Britton.

20 January, 1993.

The bottom line, however, is that we appear to be all leaning toward the establishment of some form of educational fund for the wider and existing 'Black Community' in Halifax which would assist in developing leadership skills, and/or business acumen in the years ahead.

The exact definition of the individual or groups to which such an education fund would be available is still open to question. It is our preliminary view that the fund should not be limited say for example only to the grandchildren of Africville residents, or to those who purport legitimately or illegitimately to be the representatives of those individuals. It should probably apply to the larger Black community, and one of the main purposes of our initial meetings with the Africville Genealogy Society will be to assess the nature of that community and the representation realities within it.

When you have had a chance to review this synopsis and any of the accompanying detail you may wish to peruse, I will be pleased to meet with you to set up a process for the Committee's involvement to assist in the actual negotiations. A meeting with Irvine carvery and representatives of the Africville Genealogy Society to ascertain their concerns and their mandates is now in order.

MMR/bt Atts.

cc: Committee Members

<u>LOCATION</u> - 5454 Young Street, Halifax, N.S. near Gottingen Street and St. Josephs Church.

TYPE OF PROPERTY - Two storey - 6 rooms and bath dwelling with playroom and powder room in basement.

PRICE - \$18,800 - Purchaser to apply for a max. 1st. mortgage and pay balance of purchase price in cash on date of transfer. Balance of existing 1st. mortgage approx. \$5,000 at monthly interest rate. \$100 per month.

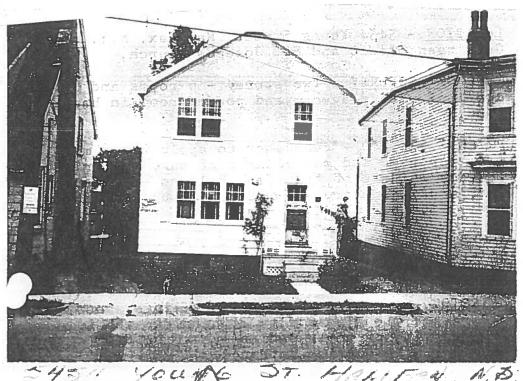
ASSESSMENT & TAXES - \$14,600 - \$289.61 - lot size 33' x 100', landscaped and fenced (with two shared driveways) age 12 years, no garage, city services.

INTERIOR - Plastered walls and ceilings, good
decorating, Douglas fir trim, hardwood and tile
floors, oil hot water radiator heating full cement
basement with outside entrance.

LAY-OUT	-	Living room Dining room be 4th. bedroom.		16° 14°			could
		Kitchen	-	101	Х	101	
<u>UP</u>		M/Bedroom Bedroom Bedroom 4pc. modern bath.	- - -	13 t 12 t 10 t	x		cl.

EXTRAS - Aluminum windows and doors, electric range refridgerator and carpets in living room and dining room.

<u>REMARKS</u> - A spacious family home in a convenient location. Painted externally 1965.



Digital copy of 102-135-1 provided by Halifax Municipal Archives

Claude

- This is not a report in the sure
that I understand that word.

- Is this to be written up as a full
report?

- For whom? What is the time frame?

- Please advise.

PRELIMINARY
Shiften REPORT ON

AFRICVILLE

From: Bob Button

AFRICVILLE TO 1992

The purpose of this brief paper is to outline the history of Africville from the time of the relocation planning to the year The author will attempt to consider both the facts and myths that have come into play over the previous near thirty years. In the era immediately prior to the 1960's there were several prevailing beliefs about dealing with the issues of poverty. Poverty was perceived of as being primarily an environmental factor. In other words, if you move the person from a poor environment to a better environment the spin offs would be the reduction of poor health, poor living conditions and poverty resulting in employment, higher education, and thus people being more productive members of society. Another prevailing attitude was that society's leadership whether formal government leadership or informal leadership by the upper class or upper middle class in society was perceived as knowing what was best for those who were disadvantaged. Another factor that was perceived was that providing better housing keeping in mind that housing development as Federal, Provincial, and Municipal policy had been dominant for nearly fifteen years would automatically result in much better conditions. One has to keep in mind that the prevailing mentality was that environmental factors were the chief cause of child neglect, child abuse, poverty, mental ill health, unemployment and so on.

You may want to take note that the forgoing relates to comments about attitudes towards poverty and poor people in general. people in Africville were I think first seen as being amongst the poor and secondarily seen as being black. This can be evidenced by other projects that were occurred in the city and the province that related to the relocation of poor people. In the development of the Scotia Square area significant number of poor families were simply forced out of the area and into what was presumed to be better housing. Most of that housing was in the public housing units of Mulgrave Park and Uniake Square. Another example was the dislocation of the residents of Green Bank on which there seems to be very little information. On a provincial bases there was the relocation of the residents of Meat Cove where it was felt that by moving people out of what was a very poor area in habitant by white people that the issues of poverty, improved education, improved employment opportunities, better housekeeping and living standards would automatically follow.

Before the actual relocation program was developed the city fathers of Halifax seem to recognize that something needed to be done with Africville, its residence and primarily the housing health conditions of the people in that area. The beliefs at the time were that providing water, sewer and paved streets to the area and thus improve the condition of existing housing was simply to costly. It should be kept in mind that it wasn't a question of it being to costly for the City of Halifax. At that time every home owner was expected to pay for the costs of water, sewer and street improvement charges. The belief of City Council and Senior Administration at the time was that the residents of Africville simply would not be able to afford the costs of these items. The costs of items like water, sewer and street improvements as being totally a government cost only developed into the early 70's and develop primarily with the availability of Federal funds through the nip and rap programs. The experience of the city with the Africville residents was that the majority who had been paying taxes were in arrears of those tax payments which strengthened the argument that water and sewer services would simply not be affordable to those residents.

There was also at that time one line of thinking and a very traditional line of thinking for the time which was that if a person in Africville didn't have a clear legal title to the land the buildings on that land should simply be demolished and residents left to fend for themselves. The city only had an obligation in ?? to those with clear title and to absolutely no one else.

The thinking that eventually ruled the day was to do what may be described as a paternalistic social development approach. The paternalism and social development approach can be best identified as or by the people in that neighbourhood who had lived there who were given some degree of financial compensation simply by having lived there with more compensation to those who had more clear title to their land not in a strict legal since. Because these people who had clearer titles also were those by and large who had the longer term residency in Africville.

The evidence available to this author is that the monies payed to the people who lived in Africville were in light of the historical approach to dealing with the next appropriation more than reasonable and if anything fairly just settlements. Keeping in mind that officials felt that they knew what was best for poor people in general. The belief of those officials was that people relocated from Africville would do better if they moved into public housing. Simply stated make the environment better the people would be better. What was not given very much recognition at the time was the informal sub economy that operated within Africville and the impact that the destruction of a such an economy would have on the lives of the people.

Both Provincial and Municipal 3 authorities seem to be keenly interested in keeping some objectivity to the proposals to resolve the ?

Over the last to 10 to 15 years a phenomenal within our society has been for various groups of people to explore there rootes. In the search for peoples routes whether within North America or Europe or Asia or Africa a certain kind of general nostalgia has come to dominate. Because we live in a much more complex society then our ancestors did, had because our complex society tends to be more stressful for everyone we tend to look back on simpler days as being the "good old days". Emotionally we begin to perceive that era as a time when everything was better.

This nostalgic perception is these on the basis of not looking at all the realities and facts of the time.

It is interesting to note that Africville was the last social development social engineering approach to redevelopment in the City of Halifax and probably the Province of Nova Scotia. Kline Heights which was an area of the city by virtue of annexation that was similar to Africville was dealt with in an entirely different manner. Paved roads, water and sewer were installed in the Kline Heights area by the City. The installation of these services was in fact funded considerably by Federal monies through the Neighbourhood Improvement Program and the Residential Rehabilitation Assistance Program funds. These programs were not available at the time that the Africville relocation was being considered pursued. Also a change in thinking by the general public and by civic administration had taken place from the mid 60's to the early 70's.

People participation in the decision which affected their lives gained prominence; the rights of individuals were gaining greater and greater significant in the decision making process by all authorities. This change in thinking and value system was the pitamised in the charter of Rights and Freedoms approved by the government of Canada in the later 80's.

Another factor which goes into peoples perception of Africville is that the people of today are making judgements about what happened in Africville based on todays value systems and not on the value systems dominant in the mid 60's. It is reasonable to assume that if Africville existed in the North End of Halifax today, the City's approach, the Provinces approach, the Communities approach would be radically different then what it was in the 1960's. The City or any other organization is unable to go back and change the historical events not only in terms of the relocation persee but the value system attached and related to that entire relocation program. Judging the events of 1965 through the eyes of 1992 does a great injustice to the realities of history.

In a sociological sense our society today tends to be reacting to a guilt complex. People who live in North America are made to feel guilty that Columbus in fact discovered America. People refer to the alleged atrocities that Portagese and Spanish inflicted upon the Native people of North America. At the same time giving no acknowledgement that the opening of North America to primarily Europeans gave a great impetice over a 500 year period to significant population and economic development for which everybody in the world to some extent benefits.

Similarly on a lower scale today the Halifax community of today is made to feel guilty about the events that happened in Africville in the mid 60's only because we are also asked to evaluate those events of the 60's with 90's eyes.

The Dalhousie University professors report on the Africville relocation written by Donald Clarmont and Dennis Magel was written at a time that the value system had made a shift to the individual rights belief system away from the Banevelent Petreartie system of the mid 60's. Their book contributes to the development of myths. Their book fails to recognize realities of Africville at the time and the value system of the society of the day.

It was the genuine belief of the City of Halifax that at the time of the Africville relocation that the city administration exceeded what would have been normally or historically expected of them in dealing with what the whole community of Halifax and the people of Africville considered a major problem.

The difficulty today is not dealing so much with the Africville relocation as to deal with the myths that have grown since then. The myths have some bases in reality but tend to be more biased perception of a historical event as apposed to an accurate evaluation in the context of the times.



LOCATION - 5454 Young Street, Halifax, N.S. near Gottingen Street and St. Josephs Church.

TYPE OF PROPERTY - Two storey - 6 rooms and bath dwelling with playroom and powder room in basement.

PRICE - \$18,800 - Purchaser to apply for a max. 1st. mortgage and pay balance of purchase price in cash on date of transfer. Balance of existing 1st. mortgage approx. \$5,000 at monthly interest rate. \$100 per month.

ASSESSMENT & TAXES - \$14,600 - \$289.61 - lot size 33' x 100', landscaped and fenced (with two shared driveways) age 12 years, no garage, city services.

<u>INTERIOR</u> - Plastered walls and ceilings, good decorating, Douglas fir trim, hardwood and tile floors, oil hot water radiator heating full cement basement with outside entrance.

<u>LAY-OUT</u>	-	Living room Dining room be 4th. bedroom.	_	16 ° 14 °			could
		Kitchen	4000	101	x	101	
<u>UP</u>		M/Bedroom Bedroom Bedroom 4pc. modern bath.	-	13 t 12 t 10 t	\mathbf{x}	10 *	cl.

EXTRAS - Aluminum windows and doors, electric range refridgerator and carpets in living room and dining room.

<u>REMARKS</u> - A spacious family home in a convenient location. Painted externally 1965.

Planning

1991 Census of Canada

Information Release #6 March 1993

Statistics Branch
World Trade & Convention Centre
1800 Argyle Street, P.O. Box 519
Halifax, Nova Scotia B3J 2R7
(902) 424-5691



Department of Economic Development

Hon. Ken Streatch, Minister

SIXTH RELEASE OF 1991 CENSUS OF CANADA

The purpose of this release is to present an overview of five new releases from the 1991 Census of Canada. The topics covered are ethnic origin, occupied private dwellings, occupations, industry and class of worker and labour force activity of women by presence of children. The data collected for this subject matter was obtained using the long form questionnaire supplied to 20% of the households.

ETHNIC ORIGIN

Definition

Ethnic Origin is defined as the cultural or ethnic group(s) to which an individual's ancestors belonged. It should be noted that ethnic origin refers to lineage and not nationality, citizenship or place of birth. Prior to the 1981 Census, only one ethnic origin was allowed per respondent, however, since 1981, multiple ethnic origin responses were allowed. In 1991, the Census questionnaire asked "To which ethnic or cultural group(s) did this person's ancestors belong?". There have been some definitional changes regarding origin which make comparison of some data to previous Censuses impossible. Also in the 1991 Census, Non-Permanent residents were included for the first time. This group includes persons who hold student or employment authorizations, Minister's permits and refugee claimants. Inclusions of these individuals may cause some minor compatibility problems. The results are then tabulated and published in the Statistics Canada Catalogue 93-315, "Ethnic Origin".

Data

In 1991, 532,845 Nova Scotians out of a total population of 890,950¹ reported having a single ethnic origin with the remaining 358,105 reporting multiple ethnic origins. This is roughly a three to two ratio in favour of single origin respondents and is comparable to the 1986 Census which reported single origin responses at 62% versus multiple origin responses at 37.9%.

¹ Total does not reflect Census population figures due to the lack of information supplied by some respondents. Figures are rounded.

POPULATION BY ETHNIC ORIGIN FOR NOVA SCOTIA AND HALIFAX METROPOLITAN AREA 1991

		37 0 4	
Single Origin	Halifax Metropolitan Area	Nova Scotia (Includes Halifax CMA)	
British	129,430	391,810	
French	16,655	55,310	
European	17,265	48,030	
Black	7,280	2.3% 10,825	1.22
-Asian and African	6,805	9,010	
Aboriginal	835	7,530	
Latin, Central & South American	305	345	
Caribbean	100	190	
Pacific Islands	-	25	
Other	3,100	9,775	
Multiple Origin	Halifax Metropolitan Area	Nova Scotia (Includes Halifax CMA)	
British only ²	45,625	126,585	
British and French	28,345	80,570	
British and Canadian	685	1,890	
British and Other	37,615	93,845	
British, Canadian and Other	165	465	
French only ³	170	1,195	
French and Canadian	60	165	
French and Other	4,255	10,125	
French, Canadian and Other	10	10	
Canadian and Other	155	460	
British, French and Canadian	265	500	
British, French and Other	13,800	31,140	
British, French, Canadian and Other	110	165	
Other Multiple Origins	4,590	10,975	
Total Population (Single and Multiple Origins)	317,625	890,940	

² Persons reporting more than one of English, Irish, Scottish, Welsh and other British origins.

Persons reporting more than one of French, Acadian, French Canadian and Québécois origins.

The vast majority of Nova Scotia's population descends from British ancestral roots. Fully, 81.4% of respondents reported having all or some British origin. Those with solely British ancestors made up 58% of respondents, while 23.4% reported having some British background. Although this is a high percentage figure, it is actually a decline, from the 1986 Census where 62.7% of respondents reported having British only origins, while 84.3% reported having some or all British background.

The percentage of the population indicating a French ancestry trails a distant second behind those with a British heritage. In 1991, only 6.3% indicated a pure French background with 13.8% reporting a partial French background giving a total of 20% with all or some French ancestry. In 1986, 6.2% reported a French only origin with 13.0% reporting some French origin giving a total of 19.2% of the population reporting some or all French origin.

The third most frequently reported lineage is European with 5.4% of respondents indicating an exclusively European background. Western Europeans make up the bulk of this group with a 72% representation. Partial European ancestry figures are not available as they are relatively small and are combined into the "other" category. In 1986, 5% of respondents indicated a European only background with Western Europe again representing 72%.

The remaining single response origins most frequently reported in the 1991 Census were Black (1.2%), Asian and African (1.0%), Aboriginal (Inuit, Metis, North American Indians) at 0.8% and Latin, Central and South America (0.04%). These percentages have remained stable since the 1986 Census.

Points of Interest

- In the 1986 Census, 785 Nova Scotians (.09%) indicated their roots were Canadian only. In 1991, this figure jumped to 9,675 individuals which represented 1.1% of the total population.
- Of the 10,825 respondents indicating Black as a single origin, 7,280 or 67.3% reside in the Halifax Metro area.
- People indicating a North American Indian as a sole ancestry in 1991 numbered 7,185. The population of reserves in that year numbered 5,991.

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Papulation by Ethnic Origin and Sex. 1988 - 205 Seeple Date Papulation selon l'origine ethnique et la sexe, 1986 - donnéer-échantfilon(205)

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Politic - Polonais			520
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Ukraintas - Ukrafoteo	620		350
Gther single origins - Autres originse uniques	210	125	es
itiple origins(1) - Origines multiples(7)	3,440	1,865	1,615
British only(8) - Britannique meulement(8)	45.000	20.780	24.210
British and French - Britannique et Francais	16,740	7,445	9,290
British and other - Britannique et autres	10,075	4,750	5,325
ther sultiple originals) -	12,130	5,790	6,360
Autres origines multiples(8)	6,055	2,800	3.250
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Sermen - Allemand	1,775	900	495 880
Jordan - Just	640	325	310
Polish - Polonais	1,055	535	520
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Other single origins - Autres originse uniques	210	125	65
altiple origins(1) - Origines sultiples(7)	3,440	1,845	1,615
British only(8) - Britannique meulement(8)	16,740	20,790	24,210
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Table 8. (continued) - Tablesu 9. (suite)

Population by Selected Ethnic Origins, Showing Single and Multiple Origins by Sex, for Census Metropolitan Areas, 1986 Census — 20% Sample Data — 20% Population selon certaines origines ethniques par origines uniques et multiples selon le sexe, régions métropolitaines de recensement, recensement de 1986 — données-échantillon (20%)

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Table 8. (continued) - Tablesu 9. (suite)

Population by Selected Ethnic Origins, Showing Single and Multiple Origins by Sex, for Census Metropolitan Areas, 1986 Census - 20% Sample Data - Population selon certaines origines ethniques par origines uniques et multiples selon le sexe, régions métropolitaines de recensement, recensement de 1986 - données-échantillon (20%)

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Table 9. (continued) - Tableau 9. (suite)

Population by Selected Ethnic Origins, Showing Single and Multiple Origins by Sex, for Cansus Metropolitan Areas, 1986 Cansus — 20% Sample Data
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"We demand that the apology of Mr. Murphy and Mr. Crowell be written into the official records of Council and published in full, along with the apology of the City Manager.

"We also demand that City Council adopt a resolution tonight, accepting the above apologies and regretting the incident, and expressing total disapproval of the use of cash as an inducement to obtain a settlement in negotiations. We wish to be assured that such action is contrary to the policy of the City of Halifax, and will not occur again.

"We demand that the City Manager and other staff members involved, transmit their letters of apology to Mr. Carvery.

"And finally, that the City Manager be instructed to immediately undertake a training course in sensitivity training in dealing with minority groups and other disadvantaged people - this course should be compulsory for all division chiefs, department heads, in fact, all staff members who deal with the public. Such a course is available from the Human Rights Commission.

"We expect the City of Halifax, the capital of the Province, to set an example to smaller communities of the manner in which municipal affairs are carried on, and I would like very much that the result of this meeting be placed on record so that in other communities where industrial expansion is going on which involves the rights and properties of under-privileged persons, their rights shall not be denied them. We are watching this situation very closely in New Glasgow, where a shopping center is being constructed on property which involves negroes. You say that the City Manager erred in judgment, but it will be of great help for us to be able to point to the City of Halifax and say: This is what was done when a member of the City staff erred in his judgment."

DEVELOPMENT AND PLANNING DEPARTMENT REAL ESTATE DIVISION MEMORANDUM

TO:

Mildred Royer, Employee Relations

Mary Ellen Donovan, Legal

Reg Ridgley, Finance

Bob Britton, Social Planning

FROM:

C.M. Isaacs, Development Assistant Local: 6532

DATE:

13 April 1992

SUBJECT: Africville Report

Enclosed are copies of the photographs which I had printed at the Archives. They should form part of my March 1992 Report as Appendix "G". The originals will be kept on file in Real Estate.

Musiasas

CMI/nld

mail-Star

Africville story blot on city

LOVE THIS CITY, but last week I heard something that made me feel ashamed.

I sat down with Irvine Carvery, the president of the Africville Genealogy Society, to talk about Africville, and he told me a story that continues to outrage most who know it.

Africville, a predominantly black community, was established in the early 1800s and occupied land roughly from the Fairview container terminal to the base of the A. Murray MacKay Bridge.

Between 1964 and 1970, most Africville residents, who numbered around 800, were moved to Uniacke Square. Most residents did not want to leave their homes, but it appears they had no choice.

The community had no sewage system or running water and residents were unsuccessful in attempts to get the services installed. It should have been easy. After all, the hospital for infectious diseases, which just happened to be next to the community, had running water and a sewage system. Yet the city was unwilling to provide the same services to Africville. The effluent from the hospital ran right through Africville to the shore where the community's youngsters played.

Only 300 metres spearated the city dump from the nearest Africville residence. The open dump accepted toxic waste and was also infested with rats. The Victoria General Hospital, the Grace Maternity Hospital, and the Department of National Defence were among the dump's customers.

City officials, long embarrassed by the portrayal of Africville as a slum, decided the time had come to act. They commissioned a report by then-Uniin Aaron Carvery's case pensation for Africville residen versity of Toronto professor AlNobody gave me any or Municipal Archives written to the city



APART

Sanieev Chowdhury

bert Rose on the future of the community.

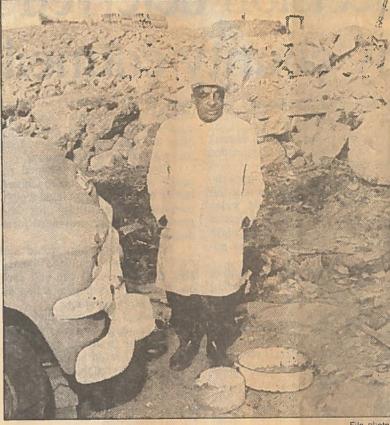
Mr. Rose travelled to Halifax, spent only two hours in the home of one Africville resident, and produced a report recommending the demolition of the community. The city adopted the recommendation, and the work started.

Most Africville residents were coerced into signing over their property for nominal sums of money. They were then transported in dump trucks to temporary housing while Uniacke Square was finished. Unknown to Africville residents, the temporary housing was in houses that had already been condemned by the city.

Some residents didn't even have a chance to sign the papers. One woman returned from a visit to Toronto to find that her home had been bulldozed. Another resident returned from a stay in the hospital to find his home had vanished.

The last resident of Africville, Mr. Carvery's uncle, Aaron Carvery, refused to sell his home. He was taken to a room by then-city solicitor and now embattled city manager Donald Murphy, who offered Mr. Carvery a briefcase full of money in small bills. Mr. Carvery again refused to sell, but later consented after he realized he could not oppose the forces at city hall at his old age.

Looking back to 1968, Mr. Murphy recognizes that the whole situation was handled poorly, but says he acted alone



Aaron "Pa" Carvery was the last person to leave his home when the City of Halifax demolished Africville. Then city solicitor Don Murphy at one point offered Carvery a briefcase full of small bills to sell.

ders. I did it on my own for my own reasons," he said. "I am not embarrassed by them. I have a different view of the morality of the situation."

As part of the relocation package, residents were promised job training, educational upgrading, counselling to help them adjust to life in the city, and a re-evaluation of any seized land after 20 years with the difference in value being given to the landowners. Nothing was ever delivered.

Irvine Carvery wants compensation for Africville residents

asking that the Africville file be reopened. To her credit, Mayor Moira Ducharme appears willing to listen and has referred the issue to the city manager for a report.

However, it is questionable whether Mr. Murphy should be directly involved in the handling of this matter given his previous dealings with Africville residents. One can only hope that those involved will be better treated by city hall today than they and others were in the 1960s.

Sanjeev Chowdhury lives in Halifar and holds a master's degree in cross-cultural communication.

Mail-Star 6 Jan 199.

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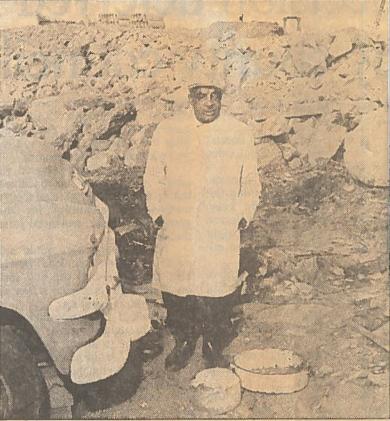
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Public Archives of Nova Scotia

6016 University Avenue Halifax, Nova Scotia B3H 1W4

902 424-6060 Fax 424-0628

Our file no:

INVOICE

Name: Dept. of Develop. & Planning

Address: City of Halifax

Claude Isaacs P.O. Box 1749 Halifax, N.S.

Date: 06/02/92

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Please make cheque or money order payable to THE PUBLIC ARCHIVES OF NOVA SCOTIA and return one copy of this invoice with your remittance. Thank you.

No refunds will be issued for amounts of \$1.00 or less.

Researcher/Photographs

June 10/92 1s. Cheque # 35126 Accounts Payable Invoices - Distribution (Photograph - Agricult).

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DEVELOPMENT AND PLANNING DEPARTMENT REAL ESTATE DIVISION MEMORANDUM

TO:

Tom Abraham, Executive Assistant

FROM:

Claude Isaacs, Development Assistant Local: 6532

DATE:

7 May 1992

SUBJECT: Africville Project

In order to obtain background material in connection with the above mentioned project, specifically in relation to Greenbank, I would like to hire Freda Withrow the former Heritage Researcher for Dan Norris. She knows her way around the Public Archives and can do the job quickly and efficiently.

If you agree I would like to use the Manager's Contingency Fund (or something similar) to pay for her time. We estimate the cost to be approximately \$100.

NSTOUR -> \$200

CMI/nld

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LKIS

land registration and information service

properly mapping and records division

P.O. Box 2254 Halifax, N.S. B3J 3C8 (902) 424-2735 Fax: (902) 424-5747 SCIF

service du cadastre et de l'information foncière

la division des plans et de registres cadastraux



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LRIS admission cost =	\$4.00
Deeds and Maps copied=	22.00
Parking =	6.75

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February 92

Suspicions Confirmed

I was discussing road racing with my uncle some time ago. Now in his 70's, he was a road runner back in the 1930's and 40's, the days of Roy Oliver, Con Olson, Dick Beazley, Ben Buffett, Noel Paul and my father, Fred Bruhm.

He reminisced about the Halifax Herald Modified Marathon with its thousands of spectators lining the race route, cheering for their favourites in the field of 30 to 40 runners. He recalled being one of the targets of many rotten tomatoes and other projectiles as the course wound through Africville. He chuckled over being able to kick my father's butt despite their opposite approaches to training techniques (my father trained with great calculation and dedication while Uncle Doug favoured the "party til you puke" route).

He remembered another character from yester-year with whom he used to compete and asked if I knew a runner named Joe Murray. I swallowed slowly and cautiously confirmed that yes, I knew of Joe Murray,

His eyes widened and with a boyish grin he asked, "Does he still

JCB Clarde: Pulle pièce of africuelle and contact Marathoners Anonymous, at 1-800 GC RUN, who will respond.

Spring Fever

The following individuals are suspected of deviant behaviour (aka planning to run a spring marathon).

Jerome Bruhm - Rotterdam Clem Hennebury - Johnny Miles John Pringle - Barcelona Joan Pringle - Barcelona Bob Russell - Johnny Miles Larry Sampson - Barcelona

Should come in contact with any of the above, avoid sudden movements as the subjects are thought to be in a highly unstable mental condition. At all costs avoid the use of words such as qualify, race, P.B. or those prefixed with sub. Go immediately to the nearest phone Anonymous, at 1-800 GOTTA

More Noakes - Carbohydrate Loading

Karlson and Saltin (1971) found that time in a 30km race was best when the prerace glycogen levels were at 21.9g/kg wet muscle (high carbohydrate), but that the time was 12 minutes slower when prerace glycogen levels were only 11.2g/kg (high fat/high protein). Extrapolated to marathon distance, these data suggest that an athlete who eats a low carbohydrate diet will run about 30 to 40 minutes slower then one who eats a high carbohydrate diet.

The work of Costill and Miller (1980) showed that muscle glycogen levels in athletes eating normal mixed diets (40% carbohydrate) fell progressively when these athletes exercised for up to 2 hours a day. This fall was prevented when the athletes ate a high carbohydrate (70%) diet. In practice, few athletes eat diets that contain as much carbohydrate.

In a more recent study, Bebb et al. (1984), showed that subjects who carbohydrate loaded before exercise were able to run 12% longer at 70% VO2 max than those who ate normal diets for 3 days before the exercise. Clearly then, a diet which promotes storage of glycogen (high carbohydrate diet) can be seen to enhance performance in endurance events.

The rate of muscle glycogen storage is determined by the carbohydrate content (in grams) of the diet and is maximum on a diet providing 500 to 600g of carbohydrate per day. Probably the safest way to ensure that you are loading properly is to modify your diet as follows for 3-4 days prior to the race.

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111 Mis Florence anderson also Miss annie Brown - \$1,000. #110 - Mrs Knight - \$660.00 #110 - Miss Hazie Cassidy - \$1,000.00 #111 - Claunce Casordy - \$1,000.00 112 Harry Vera Carter - 48,807,52, for #112 -113 113 Harry Vera Carter see #112 114 mx Mrs Dauglas (Victoria Byrs) Chrisholm, \$19,859.86 115 ma Mrs Daugas (Vatoria Byus) Chisholm, see #114 116 Mrs Mennson Byers - \$6,506,09 + legal assistance mich fruchase of new poply

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Relocation and Its Aftermath: A Journey Behind the Headlines

1960 - 1988

We were wrong. It wasn't just talk.

This time, they really meant it.

A lot of us tried to convince ourselves it wasn't gonna happen. So many times before, City Council or some newspaper would talk about how Africville was some kind of "blot on the face of Halifax," and how it would be better for everybody if they just tore down our houses and put us someplace else. Then the talk would die down, and we'd just keep on goin' about our business.

But around 1960 or so, the talk didn't end in one of those City Council reports that nobody ever pays attention to. Some big things were goin' on. Winds of change were blowin' like storms out on the Basin. Those storms had names, too. Not pretty names like the ones they give hurricanes. You know, "Hazel," "Betsy," and all. Naw, these were *serious* names. Names like "Urban Renewal." "Slum Clearance." "Social Planning." "Integration." "Industrialization."

And by the time the 1960s were over, those winds tore us apart and scattered us every which way. Took a long time for us to get back together again, even in spirit.

For a long time, we almost didn't know who we were. You'd pick up a newspaper and see some headline about Africville, and wonder who in the world they were talkin' about. Didn't sound like anybody you knew. Oh, they always used to run little stories about us in the local papers every now and then. But by 1965, it seemed that everybody in Canada had read something bad about Africville. They read — but what did they really *know?*

Let's take a little trip through some of those headlines. The headlines'll tell you what other folks thought about Africville. But you'll also learn what Africville thought about the headlines.



"... they found out things weren't as simple as they seemed." A meeting in the Seaview African Baptist Church during relocation. Photo from the Bob Brooks Collection, courtesy of the Public Archives of Nova Scotia

Africville cleanup set for spring

— The Chronicle-Herald, 1961

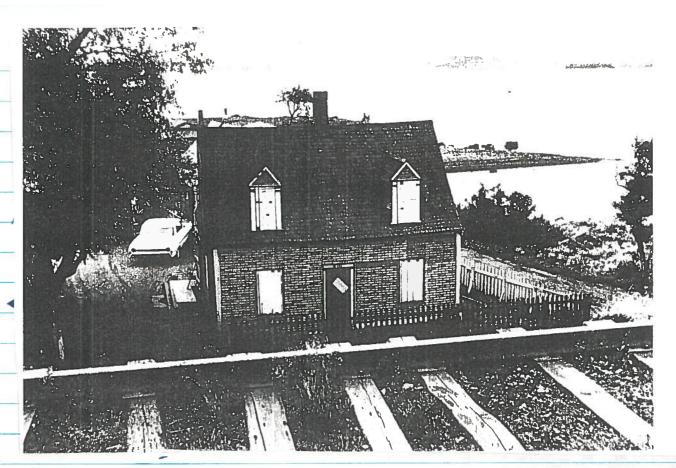
"Cleanup". What do you think when you see something like that? Tidying-up? Spring cleaning? Maybe even a bunch of Boy Scouts with buckets and brooms comin' to do their good deed for the day?

We knew this "cleanup" really meant "cleanout." They wanted us "clean out" of Africville. City Council had already made up their minds. The houses would be comin' down; the people would be moved out. Folks were already gettin' advice on sellin' their land. "Better

sell now," they said. "You don't sell, City's gonna take it anyway, and you'll be left with nothin'. Buddy next door just sold — that oughta tell you what's goin' on."

If you had papers for your land, sometimes you could get a good price for it. If you didn't have papers, they'd give you five hundred bucks — sometimes right out of a suitcase, so it'd look like more money than you'd ever seen in your life. And for a lot of us, it was.

And so it started, whether we liked it or not. Once something big as a city gets its wheels to turnin', it's doggone hard to get 'em to stop. But "cleanup"? Naw. That's no way to talk about fellow human beings.



Regard.

THE AFRICUILLES Norty. 23rd. 2:30.

- LAND = of Report ! with appropries THE AFRICUILLES Nort Meeting nonly. 23 rd. 2:30. rs of the Mulsting Service. vice is availo-extra cost:" MLS reaftor ished code of ou of proles-. us real estate

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DARTMOUTH - Near Bridge and beth 115 storey, Large land seaped lot plus garage. Owner transferred Total \$13,000.

\$3000-DOWN

waverlay - 6 hedroom ranch er overlooking Lake William plus 6 room and bath basemen apartment. Live in lugury for only \$50 per month including

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THANKS FOLKS — But we are still in need of more houses in Woodlawn area. Buyers—waiting

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The Nova Scotia Trust Company 12 JAMIESON STREET

Dartmouth

Por Further Particulars Call: Dartmouth Halifax 422-1331 469-3546

EVENINGS CALL 865-2813 469-2265 Dave Henderson 865-2813 Cec. Smith 469-2265 Member (MLS) Real Estate Board

SAVE \$500:

SHAD BAY Miss Hitts Bunan Basement Garage On M. Basement Garage On M. Fr. (shower) are fast both and Rock Down Payment show couple at \$150.00 fown

Three Bedroom Bunsalow, with Carport Windward Avenue, Down Paymen) \$195 Less \$566-100 May 506 Down.

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Bedroom Howe in specious TAM O'SHANTER RIDGE, just beyond the Micmac Rotary at Westphal near schools, churches, and shop-ping

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9 - 5 p.m. — 423-8263 After 5 p.m. — 469-1740

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ear old alx, and bath in room with fireplace — dec-orated throughout Large landscaped lot. Schools, churches and transportation nearby, Large N.H.A. mort-gage. \$15,100 Total—\$2,000 Down.

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One of the finest properties in Bel Ayr Park Six Room Bungalow with laundry and Rumous Area. Carport with paved driveway. Fully landscaped and fanced, Early occupancy. About \$2000 to finance.

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-WEEK-END DRIVE-BYS:

For The Finest Homes Call and Inquire About The Following Locations and The Many Other Homes Not Advertised Today!

6 Armada Drive (Revenue)
6 Armada Drive (Revenue)
6 And 8 therbrooks Drive
14 Wilson Rouleval
25 Kearney Lake Road
16 Broadbotne Avenue
1 Castlebill Drive
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DARTMOUTH— 31 Celtic Drive (Revenue) 30 Glenwood Avenue

6234 QUINPOOL ROAD HALIFAX After 3 to p.m. and

128 CARS FOR RALE

1956 DODGE, sedan, good body, meter and lires New battery Forced to sell. \$200, 454-5666.

1955 PONTIAC. good running order Phone 835-2507. MI CHEVROLET Impala two do pardiop. V.t. automatic. pow

bardiop. V.S. automatic, power steering, power brakes, whitawalls radie and anow tires 25,000 miles. One owner. Heibzed for 64 237. Phone 465-4529 between 6-8. No agents please.

1961 RILEY 1.1. Very good condition. Phone 335-7143. 1955 PLYMOUTH, new tires, 6 cylin der. Phone 454-3874 after 6.

1952 CHEVROLET coach licensed \$150. Phone 455-\$182.

NO DOWN PAYMENT

PRIVATE BALE 1953 Vallant V.200, 12,000 E35-5317 or 635-6323 PRIVATE BALE 1953 Vallant V.200, 12,000 E35-5317 or 635-6233 PRIVATE BALE 1953 Vallant V.200, 12,000 E35-5317 or 635-6233 PRIVATE BALE 1953 Vallant V.200, 12,000 E35-5317 or 635-6233 PRIVATE BALE 1953 VALLANT
1959 CHEVROLET Belair sedan-one owner, excellent shape, \$1,000, 1959 Ford, 4-door ranch wagon, some rust, \$565; Nixon, 7, Bayne Street.

\$700.00

1959 SUPER 88 OLDSMOBILE-Power equipment Good condi-tion. Cash Price \$100 454-1718 454-0520.

494-0520.

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sedam: 1937 Monarch aport Hard
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eroas from the CNR New and I sed Cars Bought and Sold pen 8 s m 10 10 p

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1980 Cheviolet.

Automatic transmission, cylinder.

1981 Cornair Sedan

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SPECIALS

1959 M.G. Sports Car

EPPCIAL PRICES ON CAS SALES WITHOUT TRADI INS. ALL CARS CAN B VINANCED WITH OR WITH OUT DOWN PAYMENT.

433-100F - 435-1538

Visit Our Bargains l 1963 CHE

1963 FOR Interio

2-Doo

1962 PON

1961 CHE Autor 1961 MET

1962 VA

<u>LOCATION</u> - 5454 Young Street, Halifax, N.S. near Gottingen Street and St. Josephs Church.

TYPE OF PROPERTY - Two storey - 6 rooms and bath dwelling with playroom and powder room in basement.

PRICE - \$18,800 - Purchaser to apply for a max. 1st. mortgage and pay balance of purchase price in cash on date of transfer. Balance of existing 1st. mortgage approx. \$5,000 at monthly interest rate. \$100 per month.

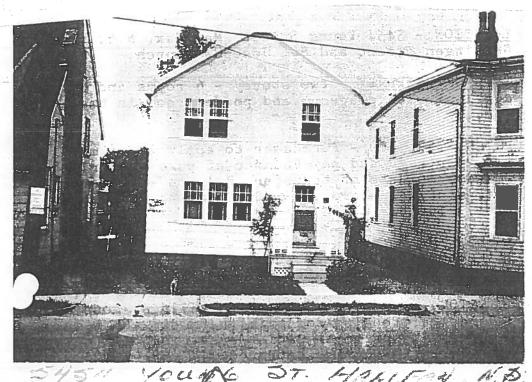
ASSESSMENT & TAXES - \$14,600 - \$289.61 - lot size 33' x 100', landscaped and fenced (with two shared driveways) age 12 years, no garage, city services.

INTERIOR - Plastered walls and ceilings, good
decorating, Douglas fir trim, hardwood and tile
floors, oil hot water radiator heating full cement
basement with outside entrance.

LAY-OUT	-	Living room Dining room be 4th. bedroom.	-	16† 14°			could
		Kitchen	_	101	X	101	
<u>UP</u>		M/Bedroom Bedroom Bedroom 4pc. modern bath.	- - -	13! 12! 10!	x	10† 10† 9†	cl.

EXTRAS - Aluminum windows and doors, electric range refridgerator and carpets in living room and dining room.

<u>REMARKS</u> - A spacious family home in a convenient location. Painted externally 1965.



Digital copy of 102-135-1 provided by Halifax Municipal Archives

261/1 PAGA 2 Picares of N genz PROPERTY H 72,86 CHURLY PERCY MISS MAIZIR \$500,00767 11 MRS LUCY REGINALD & STALLA 7116.00 INC65 + 420 16,6720 STANLEY ESTATE OF WILLIAM MR fors WIL FRIS TEACH & (YVONNE) CASSIDY, ALBORT CYRIL KENNETH SHRILA CIFISTACLIA, MR FMRS BOUGHTS, (UICERIA BYARS) 114 115 CABSINY ROBERT SR 94,000 Aug 66 57 A 2 RUBRIT JR. CLAYTON RITA AAUIS, MRS FLORIENCE ON 185 \$9,847,82 127 BAUS, CARUMY, IZZ MS, JONES & TOLKINER ANIMA 127 = Dismond, mes 12h5 (15 500 66 \$6,533.63 58 V DIXON, MR Athan M23 BIDZ 11/14 me CHARLIS , Mr furs CácIL (2024) = 4364.44 /20, 121 -MRS DORA , WRS TOWA JANE 1,900 June 64 MR PATER MR funs 5 Archard (201244) 5000 65 65,6667 680 was THARRESA DOWNEY, MRS CITRISTINA 91,508.8 april65 44, 45,46 L MR PAul Dungwor711, and FRBSWICK 12 EL (O(1), MR tours Kindrick, (CHTILEEN) (55 472 NO 300 144 145 146 FARRELL, ALOYO + DORA MAIR \$4853 98 WYYGE 69 Digital copy of 102-135-1 provided by Halifax Municipal Archives

PAG53 261/1 Proficey # NAME FLINT MRS ÉFFIR 39,175:11 Im 66 218 L 11 , MR + MRS ERNIEST (BARNICE) FLAN, MARION 11 FRANCIES \$6,223.18 Suf 66 119 GABRIAL, MZS MARIE GANNON OUR WILLIAM DATRILL GORDON, MR + MRS WILLIAM (BASTRICIO) 4,763.26 70 GROUSE MR (WB CHARLES (GLORIA) HILL , we fours maurica HOWE, MISS BREENDA 6 MR ARNOWS 92 Howh, Miss CORA 11, miss fours 11 por Phray \$1,010.65 Sept 65 14 -MR fores THORAS 130, 151 11 MIES SIFTERA \$1176.12 Sut 6+ 41, 42 43 L 122MM, SANIAL BUSEPIT " DANIM IR (DOZOTIKY JACILSON, PAULENG " with FRES 301th SON, RICHARD & ROAN JACKED, MRS Jung & SIMMS MRUINCILT KING, MAS IRISMIZ LAWRENCE, ORR RURES. T MANThill MAS ANDIR " , MAGMAS CHARLES 132 133 GHORGE & ALETIM MARS MAN, Chiman / & IVAY 5,979.07 MAY 5, 76 2 11, MRS LINA MEADE, 1 TIHERESA MACDONALD, MRS Jissik \$30,000 Suli67 20 MCLIAN, MRS SARAIL NICITERAS, WE HAVEY NI (1-Digital copy of 102-135-1 provided by Halifax Municipal Archives , 24

FILE 261/1 16 9 Page 1 LNETU 20 Property H CHACK NACON DKON- MR 6 MRS DAVID - 430007 80, 81, 82 +83 ~ CAWRY, EDWARD SR BLACK BETTY ANDERSON WIS HALF 4538.99 NO 6 97 698 ANDIN SON, MISS BITTA Mes FLORENCE -1495,65 0, 169,10 + (1) V CAIN MRS FRANCIS CALIP, MRS ROSIE BNOWICE CAROLINI WE ARNOLD CARVING WIRS CLARA , M CLATRUCE DAISY 11 MR & MES FIRE BOYD WASLAY Browky, Grazen \$5,000 NOV 6657 Brown Spenish BLACK LORS TA (ANTIGORY) 5,000 Leg 67 12 L Brown, with you BYERS, HOW MS Brown, LAWRINGA BYANS ARTHE & SARAH Brown, CLARFOR M2 f Ms WENNISON 6500. 116 BYERS CARVERY, MB DORO THY 19194 4 July 24 69 4 102 -BYKIS JOHN CARTAR Melans HARRY (Vara) \$880 Aug 65/12 8 113 L 136 6 138 (MURILY MISS HATTIE CLAYTON, WILLIAM & THATLAMA 46 4201 71 49,50, 89 890 Chury, 65/4/900 HARRY 1+ingar 7 NOLAN & aNARILYN 39 660 Digital copy of 102-135-1 provided by Halifax Municipal Archives

Wm. Black - 1893 - 1893/98 Stack 1961 East ando 1883 Shinner Jos (Rite) 1809 + Elevik Ken (Kathleen) * Howe Sulvey (cora) 1811 * Jones Ralph (Kriscelle 1821 Vacan 1825 O'Brien James (Beitla) 1829 Carvey Herbert (Clara * Carvey Wilfiel (yvonne) 1 833 Brown John Cewey Milton & Carvey Harret 1.0. 8. Sul Str. # 9 + Martley Wm E (new) * Convery Clarence K (Drusy) 1835 * Martley annie Mrs. Mentley Charles (Butla) 1837 Howe Thos H (Laura) hear Reddick alice 1841 Vent Flemning (Jean) Ergard Danl, (Dorothy) * Tollives John (Evelina) Cassidy Rober (Madia) Dest Irdo Digital copy of 102-135-1 provided by Halifax Municipal Archives

1844 April Bapter Church

DEVELOPMENT AND PLANNING DEPARTMENT REAL ESTATE DIVISION M E M O R A N D U M

TO:

C.M. Isaacs, Development Assistant

FROM:

A.C. Feist, Development Assistant

Local:8695

DATE:

14 August 1991

SUBJECT: Africville

Mr. Murphy suggests you consult Art White regarding your research on this subject. He recalls a map identifying all the properties within the affected area. He said at the time he got all owners to state they were compensated for their interest in their specific property and all other interests they may have within the area. {

ACF/nld